

Dear Partner in Education,

The **New Jersey Association for Gifted Children (NJAGC)** invites you to participate in our dynamic and inspirational **2023 Annual Conference** being held at **The Conference Center at Mercer**, 1200 Old Trenton Road, **West Windsor, NJ**. * Conference 2023 will focus on strengthening the relationship and communication between the educators and caregivers of gifted students. The 2023 conference will be both in-person and available for digital replay. All in-person attendees will also receive access to the recorded presentations without an additional fee.

Both educators and parents have requested to meet vendors, publishers, speakers, therapists, coaches, consultants, writers, inventors, etc., who provide goods and services especially well suited for gifted children. Past attendees have also enjoyed finding unique experiences, crafts, foods, etc. to purchase for themselves and as gifts.

Educators and Parents will gather at this conference on **Friday, March 17, 2023** to learn, dialog and network so that our students—future leaders and innovators—are better equipped to face whatever the future brings with enthusiasm, competency, and excellence. This year's theme is ***The Dream Team; Families + Students + Educators Strengthening Gifted Education***. Exhibitor/Vendor tables are available for **Friday, March 17, 2023**.

This event caters to **administrators, educators, and parents/community leaders**. The benefits to you are numerous:

- Direct access to your customer base at reasonable rates.
- Increased exposure among professionals and parents.
- The opportunity for clientele to sample your products and services.

Attached you will find a form/instructions to be used right now for **Early Exhibitor Registration**. Details and forms will also be posted to our website, www.njagc.org shortly outlining all of the options available for participation in our conference including an in person appearance as an exhibitor, sending materials to be displayed and distributed, and having a piece of your literature “stuffed” into each participant’s registration folder or bag. We also offer opportunities for **Sponsorships** that include some of these choices as well as additional, year-round marketing benefits. **Some of these options can be combined with participation in one or more of our family event REACH programs and other NJAGC events and offerings occurring throughout the year.**

Please note that tables will be assigned on a *first come, first served basis as payment is received*, so contact me as soon as possible with any questions or concerns. You may **only place materials/displays ON** each 2-1/2' x 6' table, so make sure to reserve enough tables; **nothing may be placed on the floor, or hung on the walls.**

So please **Save The Date**, check our website often for updates, and **Do Contact Me** with any questions or concerns. I look forward to helping you grow your business!

Sincerely,

Lenore Argen

Conference Exhibitor Chair

argenl@njagc.org

908-303-7965

**If you will need to stay in the area overnight we plan to reserve a limited number of guest rooms at a reduced rate at a local hotel. We will contact you with further information regarding a group rate ASAP.*

Clearly print or type all information as you wish it to appear in conference information and listings.

Company or organization:		Date:
Address / P.O. Box:		
City:	State:	Zip:
Contact person:		Phone (required):
Name of on-site representative:		Cell Phone (required):
Type(s) of materials being displayed:		
Company website:		
Authorized signature:		E-mail (required):
Printed name & title:		

To reserve table space (includes alphabetical listing in on line Conference Program), please complete below:

(Fee includes one linen covered, 2-1/2' x 6' table, wireless internet service, chair, and food service for one.)

Table Location Rates:	Fee: One Day per Table		# of tables	Subtotal
Premier	\$175.00			\$
Advantageous	\$150.00			\$
Regular	\$125.00			\$
Display: NJAGC will display your materials on a "take-one" table at Conference and at any other events this school year. Stuff: NJAGC will place one piece in each participant's tote bag at Fri. Conference and at any other events this school year.	Display Only: \$25 ** Send 300 copies of each brochure, flyer, etc. to Conference Center-see below	Stuff & Display: \$50 Indicate which piece should be used for stuffing.**		\$
Plug-in to electricity all day. Bring your own extension cords, power strips, chargers, etc.	\$30/table			\$
Food service for additional people. (Includes Continental Breakfast, Snacks, Beverages, and Buffet Luncheon).	\$50/person		# of people	\$
** Send 300 copies of each brochure, flyer, etc. to The Conference Center at Mercer to arrive 3/13/23. See below for shipping information.			Total Amount =	\$
Exhibit space will be reserved on a first-come, first served basis upon receipt of this form with payment in full.				

Registration and Payment:

Mail completed form with a check/P.O. (payable to NJAGC) to: NJAGC Rose Kelly 856 Culkin Street Phillipsburg, NJ 08865. Please also email your completed form to argenl@njagc.org.

- To pay by credit card contact Rose Kelly at kellyr@njagc.org
Email a completed Registration Form to kellyr@njagc.org AND argenl@njagc.org
- NJAGC is a 501c3 Non-Profit Organization:
Federal Tax ID # 22-3341115

Conference information:

- Notice of cancellation must be received in writing by March 1, 2023 in order to receive a refund.
- Shipped materials** should be received on Monday, 3/13/23 addressed to: The Conference Center at Mercer, MCCC West Windsor Campus, **ATTENTION: Events Manager (609-570-3281)**, 1200 Old Trenton Road West Windsor, NJ 08550. **NJAGC Conference 3/17/23.**
- Setup begins at 7:00 AM on Friday, March 17, 2023.
- All tables should remain set up until 4:00 p.m.**